# **DR-2 Disclosure Summary Page**

| Newton Fire Fight | ers Fire PAC 1457 |                 | Status:            | Filed                 |
|-------------------|-------------------|-----------------|--------------------|-----------------------|
| Committee Type:   | Iowa PAC          |                 | Statutory Due Date | 5/19/2016             |
| County:           | Jasper            |                 | Adjusted Due Date  |                       |
| District:         | 0                 |                 | Filed Date         | 5/11/2016 11:39:49 AM |
| Committee Code:   | 9858              |                 | Postmark Date      |                       |
| Political Party:  | Not Available     |                 | Amendment Date     |                       |
| Report Date:      | 2016              | Candidate Name: |                    | •                     |

#### **Treasurer**

| Last Name: Volk                 |           | First Name: | Ryan  |                     | MI:      |
|---------------------------------|-----------|-------------|-------|---------------------|----------|
| Address: 602 N 87th Ave W       |           |             |       |                     |          |
| City: Newton                    | State: IA | Zip Code:   | 50208 | <b>Phone:</b> 515-2 | 250-8932 |
| E-Mail: ryanviaff1457@gmail.com |           |             |       |                     |          |

### Chairperson

| Last Name: Lefler        |           | First Name | : Blaine | Blaine               |          |
|--------------------------|-----------|------------|----------|----------------------|----------|
| Address: 402 Maple Court |           |            |          |                      |          |
| City: Runnells           | State: IA | Zip Code   | e: 50237 | <b>Phone</b> : 641-8 | 391-9654 |
| E-Mail:                  |           | •          |          | •                    |          |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$930.00   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$340.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,270.00 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,270.00 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |